Government Of The People's Republic Of Bangladesh Ministry of Land Administration-1 Branch www.minland.gov.bd

No.31.00.0000.046.08.164.12.19(14)

Dated: 18.01.2023

Notification

Mr. Md Aminul Islam, Additional Land Acquisition Officer, Deputy Commissioner Office, Dhaka (Attached to Land Ministry) has been granted earned leave (Ex-Bangladesh) for 15 (Fifteen) days starting from 01.02.2023 to 15.02.2023 or from the date of commencement of the leave. This leave is granted for the purpose of performing the Holy Umrah in Saudi Arabia, under the following terms and conditions:

- He will draw his pay and allowances in local currency. No part of it should be drawn in foreign currency.
- b) All related expenses of the said travel will be borne by Mr. Md Aminul Islam.
- c) Mr. Md Aminul Islam's wife Ms Karar Nasrin Islam will accompany him during this travel.
- d) He will not be allowed to stay beyond the approved period.

02. The provision of Rule 34 of Appendix VIII of BSR (part-1) is applicable for this approval.

By order of the President

(Mosammat Momotaz Begum)
Deputy Secretary
Phone: 88-02-9540172

No.31.00.0000.046.08.164.12.19 (14)

Dated: 18.01.2023

Copy for Information and necessary action: (not in order of seniority):

- 01. H.E. High Commissioner, High Commission of Saudi Arabia in Bangladesh/ H.E. High Commissioner, High Commission of Bangladesh in Saudi Arabia.
- 02. Divisional Commissioner, Dhaka.
- 03. Additional Secretary, Field Administration, Ministry of Land.
- 04. Director General, Department of Immigration & Passports, Agargoan, Dhaka.
- 05. Deputy Commissioner, Dhaka.
- 06. PS to Honorable Minister, Ministry of Land.
- 07. Director (Consular), Ministry of foreign Affairs, Dhaka.
- 08. / PS to Secretary, Ministry of Land.
- 99. System Analyst, Ministry of Land (with a request to upload the notification in the website).
- 10. Immigration Officer, Hazrat Shahjalal International Airport, Dhaka.
- 11. Mr. Md Aminul Islam, Additional Land Acquisition Officer, Deputy Commissioner Office, Dhaka (Attached to Land Ministry)
- 12. Office/Master Copy.